State of South Dakota

* 0 0 0 0 0 0 1 5 8 8 *

SECRETARY OF STATE

Candidate's or Committee's Report of Receipts and Expenditures_{RECEIVED}

Candidates and candidate committees: File in the office we PACs, political party, ballot question and other committees		partment, Secretary of St	ate's Office,	JAN 0 5 2005 .D. SEC. OF STATE
See pages 9 & 10 of the Guideline Book for				
Name of Candidate or Committee / // /	of Count	y Kepul	blican	5
Name of Candidate or Committee 17:15 Complete Mailing Address 29758	288 St	Carter	SD	57580
Name of Person Making Report <u>LeRoy</u>				
If you are a candidate, what office are you se	eking?			
If you are a ballot question committee, indicareporting period and whether the measure was		•	as involved	with during the
Type of Report (See pages 4 & 5 of Guidelin	ne Book) /ear	End Re	port	4. V
For Reporting Period Ending (See pages 4 &	z 5 of Guideline Bo	ok) 12-31-0	74	
•••••	••••••	••••••		•••••
The following verification must be complete	ed before submittin	g report.		
VERIFICATION OF PERSON MAKING R	EPORT			
this report and to the best of my knowledge	(pri and belief it is true,	nt name legibly), c correct and compl	ertify that I l ete.	nave examined
Date: 1-4-05	Skoy	Litten		
	Candidate Signatu	re or nittee Treasurer or	Chairnerson	
Revised July 2001	organization comm	Filed tl	St	day of
			Janu Wi This Met	1,05 2n

Name of Candidate or Committee_	Tripp	County	Repub	licans	<u> </u>
For the reporting period ending/	2-31-64				

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

nitemized Contributions from	ı Individuals:		*\$ <u>50.00</u>
emized Contributions from In	ndividuals		
Name	Residence Address	Place of Employment (Name of Employer)	
			¬
			\$
			s
			\$
			\$
			\$
			s
			\$
· · · · · · · · · · · · · · · · · · ·			\$
<u> </u>			
			- \$
			-
			³
 			-
 			-
			\$
			\$
			\$
		<u> </u>	\$
the south of the s		<u> </u>	
			\$
			\$
			\$
			\$
			\$
<u>, , , , , , , , , , , , , , , , , , , </u>			\$
			_
	· · · · · · · · · · · · · · · · · · ·		\$
			\$
			_ \$

	\mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O}	Appendix B
Name of Candidate or Committee	County Repub	1, Cans
For the reporting period ending 12-3/04		
Schedule A – Dire	ct Contributions (continue	ed)
		*s -0-
Unitemized Contributions from Political Parties:		
Itemized Contributions from Political Parties		
Party Name	Address	\$
		\$
Total of Itemized Contributions from Political Parties:		*\$0-
Itemized Contributions from Political Action Committee	es (PAC's) - All contributions from P	'AC's must be itemized.
PAC Name	Address	
		<u> </u>
		\$
		, , , , , , , , , , , , , , , , , , ,
		*
		\$
		\$
		\$
	·	\$
		\$
		\$
		\$
		\$
		\$
		\$
	<u> </u>	\$
		\$
		\$
		\$
		\$
		\$
Total of Itemized Contributions from Political Action C	ommittees:	*\$
Total of All Direct Contributions (Sum of all lines with	an *)	\$

Appendix B

- Fund-Raising Events Proceeds emoney for the candidate and the net proceeds in results in their aggregate being more than \$10	derived from each event. If
	Net Proceeds
Name, Residence Address & Place of Employment	Estimated Value
edule D - Other Income ed or other income which is not a direct contrib	ution.
	Amount
, , , , , , , , , , , , , , , , , , , 	
	~0~
	e C - In Kind Contributions es and the estimated fair market value. If the valuent must be reported. Name, Residence Address & Place of Employment

Name of Candidate or Committee:	Tripp	County	Republicans	··
For the reporting period ending:	12-31-04	(

 $\label{eq:chedule} \textbf{Schedule} \; \textbf{E} - \textbf{Expenditures}$

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Ex	penses	Contributions Made to Candidates a	
tem	Amount	Name of Candidate or Committee	Amount
Advertising	1332.86		
Consulting		Neil Farnsworth	500
Postage			
Printing			
Rent			
Salaries			
Telephone			
Cravel			
Utilities			
List other expense	List other expense		
tems below	amounts below		
		7	
			<u> </u>
			
<u> </u>			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
			·
		1	

A	ppendix	В

Name of Candidate or Committee	e: Tripp Courty Republic	Appendix
For the reporting period ending:	12-31-04	
	Schodula F Dobts and Obligation	
This schedule is to report all of the candida as been contracted but not billed, estimate	Schedule F - Debts and Obligation ate's campaign obligations which are unpaid at the e the amount of the obligation.	s end of the reporting period. If a service
Owed to:	Purpose:	Amount
		
		·
Total Obligations		-0-

Na	ame of Candidate or Committee: Tipp County	<u>Republicans</u>	·
Fo	or the reporting period ending: 12-31-0 V		
	Summary Page is summary sheet will give a brief outline of all campaign finance activity d m the schedules previously completed.		'lease transfer all totals
1.	Amount on hand, if any, at the beginning of the reporting per	iod:	\$ 2905.52
2.	Receipts		
	Schedule A - Direct Contributions \$\$	ı	
	Schedule B - Fund-Raising Events \$		
	Schedule C - In Kind Contributions \$		en e
	Schedule D - Other Income \$		
	Total of all Receipts \$50.00		
3.	Total Monetary Receipts (A+B+D)		\$50.00
4.	Candidate's Personal Contribution to Own Campaign		\$
5.	Monetary Loans to Candidate or Committee During Reporting	g Period	\$ <u>. . 500,00</u>
6.	Monetary Loans Repaid During Reporting Period	W. T.	\$
7.	Expenditures - Schedule E		1832.86 \$ <u>1332.86</u>
8.	Unpaid Obligations - Schedule F \$	735	
9.	Amount on hand at the close of this reporting period. * This should equal lines (1+3+4+5) – (6+7)		\$ <u>//22.6</u> 6